



## CALL FOR ABSTRACTS

THE ASHNR IS NOW ACCEPTING ABSTRACTS FOR THE 2026 ANNUAL MEETING.

SCIENTIFIC AND EDUCATIONAL ABSTRACTS AS WELL AS EXCERPTA EXTRAORDINAIRE ARE ENCOURAGED.

<https://ashnrabstracts.com/>

**Deadline: May 15, 2026**

### A. SCIENTIFIC RESEARCH PRESENTATIONS

Hypothesis-driven research related to head and neck imaging. Accepted abstracts will be assigned to be presented as either a 5-minute oral podium presentation or as a multi-slide exhibit in PDF format (no animations, transitions, videos).

### B. EDUCATIONAL EXHIBITS

Visually-oriented educational presentations designed to teach and/or review topics related to head and neck imaging. They are presented as multi-slide PowerPoint Presentations in PDF format (no animations, transitions, videos).

### C. EXCERPTA EXTRAORDINAIRE

Brief presentation of visually-oriented, unusual, interesting, and educational case report related to head and neck imaging. They are presented as multi-slide PowerPoint Presentations in PDF format (no animations, transitions, videos). Some may be selected for a 5-minute oral podium presentation.

*\*\*Due to updated CME guidelines and program structure, Excerpta submissions are limited to a maximum of two authors.*

# ABSTRACT GUIDELINES

- Abstracts should be submitted via the web site (<https://ashnrabstracts.com/>) by **May 15, 2026**.
- Lead authors of accepted abstracts **must register for the ASHNR Annual Meeting**.
- Please choose one submission category:
  - Pediatric/Congenital
  - Sinus
  - Orbit
  - Face
  - Cranial Nerves
  - Temporal Bone
  - Skull Base
  - Neck
  - General/Other
- Scientific Presentation abstracts should use the format: Background and Purpose, Materials and Methods, Results, and Conclusions.
- Educational Exhibit abstracts should be a summary of the planned presentation, with some representative images and a list of educational objectives.
- Excerpta Extraordinaire should use the format: Background and Purpose, Case Report, Imaging Findings, and Take-Home Message.
- Case Series should be submitted as Educational Exhibits.
- Maximum abstract length: 400 words, not including title, authors, images, and figures.
- Changes can be made to submitted abstracts until the deadline.
- Multiple abstracts on different topics may be submitted.
- At least one reference is required; up to five references may be included. You may include your reference within your abstract or as an attachment.
- Charts, tables, and graphics are encouraged if relevant to the research. These are submitted as separate files.
- Only one attached file can be an image file, with a maximum of four parts
  - Minimum file resolution is 1000 x 1000 pixels
  - Maximum file size is 10 megabytes.
  - Only jpg and gif formats are accepted.
- Abstracts submitted as Scientific Presentations may be re-assigned as Educational Exhibits at the discretion of the ASHNR Education Committee.
- For a First Author who is in Member-In-Training status, they may be selected for a travel grant award of \$2,000 on the basis of the merit of their abstract submission. Four such awards will be granted, 2 in the Scientific Research category, and 2 in the Educational Exhibit category.

## ABSTRACT REVIEW PROCESS

- All abstracts will be reviewed by members of the ASHNR Education Committee or Research Committee, depending on submission category.
- Detailed guidelines for presentation will be provided upon abstract acceptance.
- The ASHNR recognizes top presentations with a variety of awards. These may include: awards for best Educational Exhibits, best Scientific Research Abstracts, Certificates of Merit, and one or more Fan Favorite Awards for Excerpta Extraordinaire.
- Technical questions may be addressed to Educational Symposia ([ashnr@edusymp.com](mailto:ashnr@edusymp.com))
- Content inquiries may be addressed to the Chair of the ASHNR Education Committee, Dr. Bruno Policeni [bruno-policeni@uiowa.edu](mailto:bruno-policeni@uiowa.edu)

## ACCEPTED ABSTRACTS

- Authors of Accepted Abstracts will be notified the week of June 8, 2026.
- Final Electronic Exhibits will be due by Sunday, August 9, 2026 (11:59 PM).
  - The submission should be a series of PowerPoint slides saved in PDF format, with no animations or videos. The aspect ratio should be 16:9.
  - There is no limit to the number of slides in your presentation, but being concise is invaluable. Consider the amount of information that is usually present on a physical poster and aim for that range.
- Final Podium Presentations will be due by Wednesday, September 2, 2026.
  - The submission should be a PowerPoint file. The aspect ratio should be 16:9.
  - It is crucial that the presentation adheres firmly to the 5-minute allotted time period.